# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Map filed                                 | MAR 26 1997 under 62879                | · • • • • • • • • • • • • • • • • • • • |
|---|--|---|
| Corrected application filed               |  |   |
| Returned to applicant for correction      |  |   |
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| Date of filing in State Engineer's Office | FEB 07 2002                            |   |

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The applicant Washoe County, a political subdivision of the State of Nevada hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Permit 11489, Certificate 4827 (which changed the point of diversion of said portion from Claims 249, 251 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.)

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- 1. The source of water is the Truckee River.
- 2. The amount of water to be changed Claim 249 3.48 acre-feet & Claim 251 7.00 acre-feet along with a pro-rata share of the diversion rate.
- 3. The water to be used for Municipal and Domestic.
- 4. The water heretofore permitted for as Decreed.
- 5. The water is to be diverted at the following point The points of diversion of Truckee Meadows Water Authority's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Permit No. 58882 on file with the Division of Water Resources, State of Nevada.
- 6. The existing permitted point of diversion is located within The NE¼ of the NW¼ of Section 19, T19N, R19E, MDB&M, or at a point from which the Northwest corner of Section 20, T19N, R19E, MDB&M bears S 88° 05' E a distance of 2,620 feet. Lake Ditch per Orr Ditch Decree. The existing POD of the Southside Canal was changed to Lake Ditch by Permit 11489, Certificate Number 4827.
- 7. Proposed place of use See attached Exhibit "B" as described in Permit No. 62187 as shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.
- 8. Existing place of use See attached Exhibit "C"
- 9. Use will be from **January 1** to **December 31** of each year.
- 10. Use was permitted from **As Decreed** to **As Decreed** of each year.
- 11. Description of proposed works Water will be diverted at existing Truckee Meadows Water Authority facilities, treated and placed into the existing distribution system.
- 12. Estimated cost of works Completed.
- 13. Estimated time required to construct works Completed.
- 14. Estimated time required to complete the application of water to beneficial use 10 years.

15. Remarks: Accompanying Report of Conveyance for Permit 11489 (Truckee River Claim 251), conveys 4.6 acre-feet into the name of North Valley Holdings, LLC for this Change application. A total of 7 acre feet for that Permit and Claim are listed on this change application. The title on the difference of 2.4 acre feet was filled with Change Application 68226 on 11/27/01. Change Application 68226 changes 4 acre feet of a total of 6.4 acre feet into The Devin Family 2000 Trust, leaving the remaining 2.4 acre feet in the name of North Valley Holdings, LLC.

By s/Mary C. June Mary C. June 500 Damonte Ranch Pkwy. #1056 Reno, NV 89511

| Compared  | my/cmf | lt/ |      |  |
|-----------|--------|-----|------|--|
| Protested |        |     | <br> |  |

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use, and place of use of a portion of the waters of the Truckee River as heretofore granted under Permit 11489, Certificate 4827 which changed the point of diversion of Claim Nos. 249 and 251 Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed  $\underline{0.047}$  cubic feet per second,  $\underline{but\ not\ to\ exceed\ 10.48\ acre-feet\ as\ decreed.}$ 

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

February 24, 2015

Cultural map filed N/A

Certificate No.

Proof of the application of water to beneficial use shall be filed on or before:  $\underline{March\ 24,\ 2015}$ 

Map in support of proof of beneficial use shall be filed on or before:  ${\bf N}/{\bf A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of February A.D. 2005

State Engineer

Completion of work filed 3/12/1997 under 60929

Proof of beneficial use filed \_\_\_\_\_\_

\_\_\_\_\_Issued \_

MIHORAWN BY APPLICANT 12-23-05.5

#### **EXHIBIT "A"**

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Permit No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

### STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

## HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16′ East, a distance of 1,650.00 feet.

#### **IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

#### NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

#### ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼SE¾) of Section 17, T.19N., R.19E.,M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

## ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE½SW½) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40′ West, a distance of 3.211.00 feet.

EXHIBIT "B"
PROPOSED PLACE OF USE

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|-----------------|----------------|--------------|------------|-------------------|
| <u>DIVISION</u> | <b>SECTION</b> | <u>T-N</u>   | <u>R-E</u> |                   |
|                 |                |              |            |                   |
| ALL             | 1-5            | 18           | 18         | M.D.B.&M.         |
| E1/2            | 6&7            | 18           | 18         | M.D.B.&M.         |
| ALL             | 8-17           | 18           | 18         | M.D.B.&M.         |
| E1/2            | 18&19          | 18           | 18         | M.D.B.&M.         |
| ALL             | 20-29          | 18           | 18         | M.D.B.&M.         |
| E1/2            | 30&31          | 18           | 18         | M.D.B.&M.         |
| AL1.            | 32-36          | 18           | 18         | M.D.B.&M.         |
| - <del></del>   |                |              |            |                   |
| ALL             | 1-5            | 19           | 18         | M.D.B.&M.         |
| E1/2            | 6&7            | 19           | 18         | M.D.B.&M.         |
| ALL             | 8-17           | 19           | 18         | M.D.B.&M.         |
| E1/2            | 18&19          | 19           | 18         | M.D.B.&M.         |
| ALL             | 20-29          | 19           | 18         | M.D.B.&M.         |
| E1/2            | 30&31          | 19           | 18         | M.D.B.&M.         |
| ALI.            | 32-36          | 19           | 18         | M.D.B.&M.         |
| ALI,            | . 32-30        | 1.9          | 10         | M.D.B.CM.         |
| ALL             | 1-5            | 20           | 18         | M.D.B.&M.         |
| E½              | 6&7            | 20           | 18         | M.D.B.&M.         |
| ALL             | 8-17           | 20           | 18         | M.D.B.&M.         |
| E1/2            | 18&19          | 20           | 18         | M.D.B.&M.         |
| ALL             | 20-29          | 20           | 18         | M.D.B.&M.         |
|                 |                |              |            |                   |
| E1/2            | 30&31          | 20           | 18         | M.D.B.&M.         |
| ALI.            | 32-36          | 20           | 18         | M.D.B.&M.         |
| ALI.            | 1-5            | 21           | 18         | M.D.B.&M.         |
| E1/2            | 6&7            | 21           | 18         | M.D.B.&M.         |
| ALL             | 8-17           | 21           | 18         | M.D.B.&M.         |
| E½              | 18&19          | 21           | 18         | M.D.B.&M.         |
|                 |                |              |            |                   |
| ALL.            | 20-29          | 21           | 18         | M,D,B.&M.         |
| E1/2            | 30&31          | 21           | 18         | M.D.B.&M.         |
| ALL             | 32-36          | 21           | 18         | M.D.B.&M.         |
| ALL             | 1-36           | 18           | 19         | M.D.B.&M.         |
| ricis           | 1-30           | 10           | 1,7        | MI.D.D.COM.       |
| ALL             | 1-36           | 19           | 19         | M.D.B.&M.         |
|                 |                |              |            |                   |
| ALL             | 1-36           | 20           | 19         | M.D.B.&M.         |
|                 |                |              |            |                   |
| ALL             | 1-36           | 21           | 19         | M.D.B.&M.         |
| ALL             | 2-35           | 18           | 20         | M.D.B.&M.         |
|                 |                |              |            |                   |
| W1/2            | 36             | 18           | 20         | M.D.B.&M.         |
| ALI.            | 1-12           | 19           | 20         | M.D.B.&M.         |
| ALL             | 14-23          | 19           | 20         | M.D.B.&M.         |
| ALL             | 26-35          | 19           | 20         | M.D.B.&M.         |
| A BEAFA         | 6U-3J          | 17           | LV         | 1V1.1.7.13.0C1V1. |
| ALL             | 1-36           | 20           | 20         | M.D.B.&M.         |
|                 |                |              |            |                   |
| ALL             | 1-36           | 21           | 20         | M.D.B.&M.         |
|                 |                |              |            |                   |
| ALL             | 1-36           | 20           | 21         | M.D.B.&M.         |
| ALL             | 1-36           | 21           | 21         | M.D.B.&M.         |
| ALL             | 1-30           | <b>41</b>    | 21         | M.D.B.&M.         |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62187

#### **EXHIBIT "C"**

## Location of Stripped Acreage Claim 249

0.87 acres, SE 1/4 SE 1/4, Section 14, T. 19N., R. 19E., M.D.B. & M.

Transferred Acreage Appurtenant to the Following Washoe County APNs:

| APN        | Acreage |
|------------|---------|
| 014-215-15 | 0.14    |
| 014-221-07 |         |
| 014-223-17 | 0.14    |
| 014-223-19 | 0.14    |
| 014-226-19 | 0.14    |
| 014-226-27 | 0.14    |

Total Acreage:

0.87 acres

TR map 108

## **Location of Stripped Acreage Claim 251**

0.95 acres, NE ¼ NE ¼, Section 23, T. 19N., R. 19E., M.D.B. & M. 0.20 acres, NE ¼ NE ¼, Section 23, and NW ¼ NW ¼, Section 24 T. 19N., R. 19E., M.D.B. & M. 0.60 acres, SE ¼ NE ¼, Section 23, T. 19N., R. 19E., M.D.B. & M.

Transferred Acreage Appurtenant to the Following Washoe County APNs:

| APN        | Acreage |
|------------|---------|
| 019-093-15 | 0.16    |
| 019-091-20 | 0.18    |
| 019-043-10 | 0.19    |
| 019-092-09 | 0.25    |
| 019-041-18 | 0.17    |
| 019-092-13 | 0.20    |
| 019-193-09 | 0.60    |
| 10         |         |

Total Acreage:

1.75 acres

TR map 108

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